| **Clause** | | **Remarks/Guidelines** |
| --- | --- | --- |
| 1. **Estimated total expenditure \*and provisional quantities** | | |
| Tenderers' attention is drawn to Clause [GCT 36]# of the General Conditions of Tender on the estimated total expenditure \*[and the provisional quantities in the Price List]. | # Insert appropriate clause reference.  \* Delete as appropriate. | |